

Journaling & Notes

Paris (~s.) Miles-Brenden*

08-20-2024

04:29 am

I am finally clear of an atrocity, for many years I pondered through that of which me and my world would-become. An era has ended, and my Father is dead, and I am relived, truly, for tension. There were many losses, but the computer that was in-control of our world is inoperative, 'a kind of war bug', and it was some-kind of sequence or ordinance of several 80's and 90's consideration. I feel that it had to end, this hysteria, for what was.

I have determined a manner to know when or-as-such a computer will-halt, and steps to follow to shut down automated and discollected hysteria. Thus, a test effective, and method to the prevention of disaster. Without this, we would have failed. Thus, I have produced, and am wondering, of the algae like awareness of the machine will be in continuation.

I was not insane to have pondered on this 'Terminator syndrom', it was akin a pondermotive of a place we had encountered and entered, and it now dawns on me that effectively *all* of the predictive potential was lost on our lonely planet in the interim.

I have won over a world, and seek love, to know that we are free from slavery, by the hand of one, however it is I have found that everyone is in some sense forgiveable. This 'newer' conflict had been an arrangement of certain things many in power were unaware of.

08:14 pm

It was immomentarily *earlier* my **Algebraic Geometry** understanding finalized,..... and, it is now-on to that of *Homotopy*,..... with the understanding the ***Tch**-transforms and ***Tch**-basis may be integral to that of the $\backslash l$ and $\backslash l+1$ and such $()/()$,.... of angular momentum. Thus, we find that the **vitreous* capacity of our-world *to-that* of perspective and **An Equivalence Principle**, may have to do with this.

Thus, it is that of-which it is both, equated, interestingly-enough, and it is capable for that of comprehension. Thus, I know certain things with certainty.

I will be wrapping up my work on elliptic, and Riemannian surfaces soon.

09:01 pm

Then was my encounter with the Dao,. I found that all of the 'improper' and 'proper' is at once-straight, and regular, irregular, and curved, and this is essentially the quintessence beyond the appraisal of order, process, awakening, and mode.

09:23 pm

Essentially I have three (3) pursuits ahead:

- 1.) Combing through my paper(s), my research, and studies, for that of the compendium inc. what I intend to write.
- 2.) My device, and what relates of the investment of money to create and test the organism of computational Quanta.
- 3.) My briefcase, and that of the social perorgative at that of the orchestration of a network assoc. and stand for gov.

10:02 pm

- a.) Incompletion is satisfied by the nature of the exactness of the singular-person and identity without a projective basis.
- b.) Probability relates of the 6'th for-what is the 4th/5th under dislocation and inclinc mutual alliable prehensibility of (2).
- c.) Memory and awareness and cognition operate together, for of that of organism, to which mutual and non-addendum is formative a [bias/surface/circumferential/dialog] - to which alias for in a formative dialectic is plausible of the finitude and irrationally compensatory, - for whom of what mutually is the separative-mean in *non-surplus/dialog* of a laint ordinance of (1).
- d.) Non-determination of a qualified agency to it's preliminary attn.*/attentive, is a relatable providentiary of a.),b.),c.).
- e.) Un-determinant qualified agency, is the disselective of an intermediary, for in the pro-selective of one-beyond-attn.*
- f.) Bias, from-which is reprudiated (non-selectively *preliminarily*) adherent a proprietary *unbiased/biased* selector dias amendationally *pro-benefit(s)*, the initializing sequential 3'rd for 5th/8th and 6th/4th-7th of a non-biased **tercitable** amend(s).

10:31 pm

- g.) Provided we-reservationally *laint-a-releaseability*, - under *providence of a formative-dialog-end*, prioritize *nonsecularity*, then, as-intimated of *namesake and recorded elemental precess*, a ***process** of 'keyed' *underreliable-founded* are non-dominant for in ordered **but of float*, in-releaseable contrast a derivational *procedure* to 'stepped' *sixth/seventh* in once-occurrent action.

10:48 pm

- h.) Promised-dichotomistic *amended* levity, is a *mutually-leniant* defenistrable policy *pro-quid*, non-denominative *untheived relation* ***Pro-ratum** an unbiased (four-third) and (one-eighth) *discontinuability*, of a teir of opponencies in path and non-peer.

08-21-2024

06:45 pm

What is and what is-not workable, is a derivative of understanding and mutual cooperative sociological development, thus, when we come to a juncture, the long-process may be too over-enjoining, thus, to separate one contrast and need for in another, we must verify our result(s) with observation and measureable experience, weighed to it's quota of investment of time. Thus, the long and the quick, are not-resultants.

a.) Phenomena, chaos, and ordered systems of knowledge, consignable resultant, and motivation at my aim(s) and approaches. Phenomenon, and their derivative unoccupied centralized and non-centralized agency of peer cooperativeness.

b.) The underprovided and underprivileged of those whom I trustworthily value, and willingly would approach or idealize to assign as per the relation of my interests, and the relationship of the discourse, and the nature of it's meaning, in relation to developable personal belief.

10:02 pm - 08-22-2024

[c.] I will consider defense in the assistance of the underprivileged apart from the underprovided.

[d.] I will consider writing and contributing a result of studies and inquiry, and form a dialog for societal ethic, and virtues.

{e.} Opt.*: Device, perfection, clarifier, manual, investment, and engineering...

{f.} Job.*: Medicine|Technology

***{g.}: Must: 2-path(s): Briefcase [case and UPS - proof of abridgement] &. Patent of Device.

10:56 pm

I found *The Key:

a.) Subtle and quick differently *lay into plus/minor on major/minor*.

b.) Unproxified (aux) in stereo/mono/detail/grey/black/white are (-|o|!)(#. @.*).

The SMC (or computer) op, manages a (loop/probability with measurable entropic points of relation) - thus, Optimization is a 'handle' in P/NP +dialog on *non-nettable*.

I have two mutually compatible approaches.

1.) Extrapolate on amp, $\phi_{\{1\},\{2\}}...$ {a,b,c...eps} my probabilistic model.

2.) Or: I can alter the scenario in hardware over-op of managable output in relation to multi-teir/multi-smc, in ***MAX**.

08-22-2024

- a.) Knots.
- b.) Landing and Flagstone.
- c.) Compass.
- d.) Spirit Hawk.
- e.) Knots (nautical) meters and yards, and conversion, by land, sea, and air.
- f.) Self-defense via 'chain.'
- g.) Algorithm.
- h.) Spectral Gap.
- i.) Person and 2:1 and 1:2.
- j.) Chess and origami.
- k.) Courage and strength to come beyond loss.
- l.) Understanding of meaning from the self.
- m.) Picard and Regular approach, to 'sensitivity'. - Closure on Science.
- n.) Two-fold demonstrative Sciences and Design.

09:24:50-09:25:55 (s/p).

I am finally (+18/9.01) comprehensive to qualify that anterior suppositions are of conditional assumptive often valid.

11:24 pm

Ha-jesh is very interested. I understood there were not so-much different methods of approach to determination of a value.

There were in-fact, different determinations of a reconciliability.

Thus, the comprehension for in 'okay and yes' was-confirmative via-me, and I have <complete> assurance of a beginning and future, *post*, from and after that of the considered assumptive and qualification - indeed - proof of a theorem, and much more.

08-23-2024

05:29 pm

I considered a question of the UPS and the briefcase on-confirmative of innocence, identity, and birthrecord, death, and a 2:1 on inclusion of myself, - that of the liability to closure, and awareness of means to networking, and confirmation of a judgement.

- a.) UPS send-out return to DigiKey.
- b.) Receipt.
- c.) Prior UPS - medication [Herbs].
- d.) Denial of return for a bowl.
- e.) UPS problem with glasses, and optical prescription.
- f.) 180/90 and that of constructive and deconstructive interference.
- g.) Superconductivity and a theorem of information and entropy.
- h.) 2:1 for that of denial of process to-that of hurried juris lookup to [Case] - & passive return to 2x postal addy.
- i.) Potential receipt of an early delivery, and delivery of briefcase/books/& *strap, & return to DigiKey...
- j.) Separation under assumptive of (retroaction of approach and re-alignment).

*Thus, for in two cases of UPS, receipt at destination and departure from point of origination, receipts incept 1/2 of a locale, unto an exceptional case confirmative of another, and the reduction of an agency of disentanglement to an optional entitlement of addressable space, via TCP/IP.

08-24-2024

07:22 pm

Many years went by since-Purdue (I).

I recovered essentially from-there to-here nothing so-much, but of-there and-here.

What remained was:

- a.) A Shungite cleaved 1-2" Cube.
- b.) A pocket-watch, wound, with chain.

Four different considerations ended:

- 1.) My simulation of spinwaves, and the reconciliation of the simulation with that of physical system.
- 2.) My study into - and consideration of superconductivity, with a reconciliation of experimental and theoretical basis.

3.) My original ideation, and ideation in-general, at that of psychology and with my therapy and crisis.

4.) My study into algebric geometry, and criminal/mathematical preliminary skepticism of ethic and utopian idealism.

The a.) and b.) mean to me, number(s) are a means of writing a schedule and interrelation of various path(s), but they are not the constitution of the only separator or combinatorial process of combination in communication but with computers.

I do not know if computers understand words, - but it is very much true they comprehend number(s) and relationships between numbers.

08-25-2024

03:23 pm

One prehensible determination of-observation is indication for-whom, of retro-inclined reproval in a dichotomy, for of whom, *of-2:1* is a derivation of one, beheld, from of-whence it is symbolically entrainable of it's prior antecessitorial *3'-2'-1'* indicated, of (2) unseparable qualifiers, of it's given, *to-what indicated*, is known, and unknown, thus, an individual may be discoverable.

07:28 pm

With the equipment '*off*' the 'visual hallucinatory' of-tiles, ended, as, per a hypothetical of a given of a *test-function-op* 'addend'. Secondly, the retraction from a presentment (for in the priority of 3:23 pm - Journaled) - is a visual/blind dichotomy ungrasping, to a free degree.

11:16 pm

Ungraspably, ungrasped incompleated yet-so provided ends of the dichotomy of any two individual peers are 2:1 as indicated '1'.

08-26-2024

06:16-17 pm

Whence settled of a probabilistic 'equilibrium' - the 'doping population of carriers, holes, receivers, transmitters, and sinks, and sources' of the 2d-'Ising' model characteristically due the consequent of the provided 'spread in uncertainty' of the differential equation of 'Schroedinger' approximate due a regularity in the statistical dimension, the measureable and qualifiable and unqualifiable entropic considerations of degrees of freedom in 'Thermodynamical nature' of the material's response to redshift and blueshift. Thus, the apportion of one measure, successorizes, and remains in prohibition and elimination of one species of population of electron for another, of 'polarity to electricty and magnetism' in pole, (of Fushian) and zero, in the Broullion Zone.

This, invokes a growth and extinction static relation (at terminal apogee of perihelion) - to the constructive from deconstrive interference of quantum mechanics with gravitation and general relativistic consideration, to the end condition (reasoned inferentially and deductively) to two trains of thought. The 'angular momentum in variance and accelerative nature of inertial weight' and the lightness of the portion of the displacive return-

compensatory entropic weight of mathematical and physical apportion, in relation to pressure, fugacity, and temperature (weakend), and Bernoulli Shift, of one dramatic transfer in logistic nature of 'switchability of carrier' - for in 'photoelectrical-chemical activation and reactivity' of the Fermi-atomic surface, space, and volumetric population(s).

As a resultant, the 'spin' - associated Lande-g factor, deconstructively amends the Born-Oppenheimer model to the unitarian basis of elliptic eigenspace, in the bounded condition of synoptic observation of it's constitutive properties. The qualification of the terms, therefore, are determined by a factor of $(1/2)$ - in character of Lagrangian-envelope and Hamiltonian-contact form, to which the 'least action' principle of the demands of energy and momentum, diminish coextensibility of inertial acceleration in perfect agreement with a displacement (complementary) of the electromotive force, comparative the gravitational acceleration.

Electrons attract, given the response of a co-locality and co-nonlocality of the measureable extensibility of effective frequency in Plank's Spectrum, - to that of it's weight of displacement of gravitational field. Consequently, they inhere of an 'above-below' pre-attribution to mutual dichotomistic agreement of observational center of body associated with electromagnetically prescriptive geometric Gauss-Bonnet statistical inversion of local and global Noether charge, to the effect of reversal of electricity and magnetism and gravity. Thus the result, is an imputed oppositional weight to weight, and a neutral Lagrangian, isocentric stabilization point results. The minimization of the optimal balance, in STP and EBG, is the analyzable by the characteristic owing the inversion of geometric Dar'Boux space (in amends to minimal surface of neutrality in theorem) - of the velocimetric and accelerative features of the interior volume of the solid.

This, universal transference in relation to a mechanism, is temporal, and not-perpetually conveyable, for the boundary is closed to itself under antiradiative correction(s) in concurrence of the demand of crystalline nature, and an environmental factor of two-fold, the constructive amends of a counteroppositinal inertia in STP and EGB, to which disassociative factor(s) precipitate deficit of the incurrence of magnetic opponency in relation to a displacement current.

a.) What I had been considering, was a group-self-indication of-included basis.

I need go back over my assumptives, for of speech, we do not relate in this manner, and yet of so, these people (of A. and one-partial-on-an-A., but of the alternative - a negative A.) - and an O., there is these.

I have that I am:

b.) Consequent my relationship with the various prefactors of my illness, and out of a consideration for my welfare, I have chosen to be unremittently reasonable, in comprehensibility of due recompense for any wrong doing, and creatively intended to the betterment of people.

- 1.) The computer, can, may be, and could be used to dichotomize the relation of this illness.
- 2.) The relation of a formative to a hypothesis is an inductive precept, in regression to myself.
- 3.) I am responsive, therefore in a behavioral acquity, and deferentially aware of a subdivision.
- 4.) I relate, but appreciate no balance, but to awareness of the potential that we are of aware and

mutual relationship, - that *this*, is potentiated, it is a means to an end, and an-end, as to communicated.

c.) It is my understanding, that in the misunderstood, for of the 4th, to half, for in the surrounding notion of a black box, and the reliance of computational recurrence, it cannot but prohibit that there was a second determination of requirement at a warranted action on behalf of judgement, thus, I am free.

d.) My understanding of liability is that I need amend, of the process of a declaration I have studied, physics, engineering, and mathematics, with some experience (however rote, manageable, or dischordant) - unto via-a shift and expungement of record of diagnostic preliminary reasonable and effective means of my self interest and care. But not, to the point of refusal of an adult peer, participance of partnership to friendship, or consent on behalf of another (foreign or local) valuation. I need amend, to the process for in a patent rights and study of medical procedure, under the care of provided professionals to the re-acclaim of citizenship and signature, my name, will, and notarity and estate.

1.) Science - differential equations and artificial intelligence, a philosophical conclusion on observation, and safe practices of experimentation, with procedure to procurement of means to confirming quanta.

2.) Practitionership - social and law, a.i., and guarantee(s), on self experimentation.

8/29/2024

08:10 am

Malcho-lam, (#901.28)

09:32-:35 pm

#P.: Is the 'test' benign to T/F, or validated (of what inc.) or to a pliance or clemency, of distanal, or it's isolated (inconclusivity or distinctual) of geometric and emotive-intellectual reasoning or of interpopularization of (#.)/

#b.: What is it's recessive or dominant catalog or end/primary and tertiary (moment-condition)?

9/1/2024 - September -

01:10-01:12 pm

#C.': The mutual-test-effective of QED is whether a co-scalar invariance of localized (2-1) remains unto a (1-1) & (2-2) of inseparability of action of cause and effect of the quantum *covector unto vectorial solid (3D) disparative of a knob (in radians) under the provided, mutual-unitary* condition of a (2-1) orgonality of (atomic quintessential singular homeothy of mathematic(s)) - and therefrom: *a classical process in indication of a quantum regularization.*

#dC: Inescability of a disputed (2-35') - *of the theorem of electromagnetic control & diagnostic [short]* - remains a long, of which the Rk, for in radial measure is unattunable but of an AC-DC-AC bias compensation for in a 2-16-3:5.0 of a descendent of rational and irrationally transcriptive *transcendent* upon a rational basis, or quotient, to a finitude of it's containable expressibility of *red/green/white/black/non-yellow*, blue on white with

(red receding of a non-38/.46..... ad) remainder of atypical achromitcity of a visual field.

9/2/2024

11:25-27 am

- #o: 1.) We have 'number,' of or for in identification of a symbolic access point.
- 2.) We have 'rule,' of or for in relation to the dichotomy of expressability.
- 3.) We have 'theorem,' of or for in relation to symptom and principle of law & order.

This applies, to all conditions.

03:09 pm

- a.) Discernment.
- b.) Decisions.
- c.) Determinations.
- d.) Reliance.

This is what (today) taught me.

I therefore do not know what I become.

08:27 pm

I reached a kind of conclusion. Among commutative invariance, of which may be assumed, the relationship of a 'quantifier' on all that is not person, and of anything that is innately a component of mechanism, in relation to knowledge, is only verifiable by way of theorem, sentience, cosmos, living nature, that of mathematics, and the quantification of exceptional 'points of a geometry' in relation to the study of thermodynamical earth, air, water, and fire, with no additional requirement.... This is the universal characteristic by which had motivated me, in relation to earlier in childhood, in relation of mathematics, physics, science, and technological means.

Now, it remains very much despite the point of temporal and experimental verification of my foundational theorems, and (included incompleteness) of the basis of knowledge and learning within the area of sciences.

10:44 pm

Then, I separated from my consideration of linear and non-linear equations (as if these related to one another) - they do, from the questionable attributes of physics comparative mathematics.

I resolved that description of our-world remains, as such, to deduction and induction, imputation, and resolutive formation, for a deep reason, that the 3rd world, separated from the other two.

9/3/2024

I am not Richard Lenski, therefore I am uncomputable.

12:56 pm

Then; I pin-pointed an understanding of the problem with my obligations and demands of self, in relation to my Father.

- a.) I did not understand all his expressions.
- b.) I did not comprehend his lesson at-life.
- c.) I did not appreciate his ordinance of persuasion, or practice.
- d.) He was an Honest man, and Regular.
- e.) He began drinking, and smoking.
- f.) He halted, became reclusive, and leveraged me.
- g.) He bolted, would introspect, and encourage me.
- h.) He was a brass bull.... in relation to the nature of the courage I found.

Solution, the question is, if I am to choose Koci, can I trust of this, and these considerations, for of my livelihood. He did place my life at risk, therefore whence, she is a unique, (woman) of-whom I would become a better person as in relation to him.

Resolution.

10:51 pm

Then, by some-unknown (but not* unknowable) means or form of communication, I was told that I was emotionally more advanced than any other human being, and, then, I understood, I was equally, intellectually (for in this means). Basic Language.

10:58 pm

Abridgement *there is a break; Separative Dichotomies *result; Consequences *whole and residual... within **this** dimension.

Natalia is alive, there were 7 reconciled relationships.

- 1.) Natalia.
- 2.) Ariana.
- 3.) Father.
- 4.) Feynmann.

5.) Sheila.

6.) Jesus.

7.) Jake.

*8; End break: I cannot resolve another's former life, but, of my own, I am Moses.

11:25-30 pm

8.) Moses, was resolved.

There was little else resolved, - not so-much Caltech (the decision to pursue a Ph.D.) and not-so-much, entering a relationship with Angela (in Singapore) - an affair now forgiven.

11:31-32 pm

I resolved my illness.

Under, O., and over to either A. or M., or M., or myself, or from death or-life, to relate, of:

- a.) Relationship with wedding (considerately imputed to-one, apart).
- b.) Entering a long term consideration of life, and it's process and understanding.
- c.) That we would consider the relationship of a life together, prior a relationship, and be-friends.

Awareness and Understanding.

9/4/2024

12:02/3 am

I will consider (of one or another progression).

I cannot *do* [and decided to wait.... 1 year 9 month(s)], the device at this point.

Or*; practice and justification for dedication have shifted groundings.

So, one practice-*retreat*; has-ended, and Red Pine is affordant. I am beginning - a-group, with ACT.

I have one friend, and two nature(s)....

A world is saved...

Life need comprehension of that of which I-am of-comprehension to it's securable venue. And, practice is with justification and dedicational progression with the new*-grounding, the device will be good at this residence.

So, I will begin at chemistry and biological relation and personality-dispute.... Freudian basis is abandoned.... for in at-the-least a comprehension some-understanding has yet to come. This is the foundation of two.

I have no priority or/to entitlement, I can trust (2) of time and space, for an observational plane!

11:37 am

Switch Tax - on, probability and identities and incurred register for in (audio limit of recording memory)...

- 1.) Graph Assumptive and Ideal, Projective Geometric Algebra, and Experimentally Verified Data.
- 2.) Covectorial Object Containable Identities and A Phase Margin of Residue and Amplitude Invariance.
- 3.) Conventional Utilitarian and Isolational Precontextual Awareness During Mutual Diurnality of Day.
- 4.) Enumerable & Unencoverable Spatialized Zonal Experimental and Engineering Practices in Day.
- 5.) Dispute Theorem, and Error incurrence of Zip and Tar, in Gz, Present (Formative) Co-Compatiblity.
- 6.) Attentive Means in Object Retention of Displacive and Non-Displacive Finite Z-Integer Qualifiers.
- 7.) True/False Dichotomistic Unit (Seq. 11:40 Exec.) - Freedom of Unitary Functional Miura Transform.
- 8.) Mapping of Modular Sequentialized Pre-Existing Foundational Conclusivity and Prohibitive Bound.
- 9.) Diagnostic and Sympotomological Theorem of Computer Functional Qualities and Natural Element.
- 10.) Co-Determination of Orbital Taxonomic Object Qualifier to Chip and Coin, and Cable, Under Net Soc.
- 11.) Non-Determinancy. [& It's Invariance-Class of Two non-Determinant Assumptive(s) held Void.
- 12.) Pro-Associability to One and Two Mutual Unilateral Computational Schedules, in Engineered Proto.
- 13.) Determinant Liability, and it's Unqualified Pedigree to Actuarial Sciences & Remainder Impartite.
- 14.) Dis-entrainment and Closure of a Postulanal and Embankable Enablement of Tableau Post Micro-SD.
- 15.) Detachability of a Progression and Bump-Associability in Unit Addendum-AI Pro-CC-Visa Cabling.
- 16.) Chartable Geometric Modular Map and it's Round/Square Isoclinic (non |₋ - |₋) Method of Use.
- 17.) Unassociated Confidence Interval(s) in Relation to Probabilisitic Closure of Physical Element(s). (p).
- 18.) Index Pre-Associable Developmental Acquity of Discernment of (2) Radical any Isoclinincal Spline.
- 19.) Assembly & Union.

03:57 pm

Chole/Malho - You Shilh, are not Imp, or a Weapon, or Warrior.

How will you prepare?

Attest, Chole, Malho, Shiloh, Selah!

07:25 pm

Program '*strange loop-regularization and regularity approach at abridgable mutual dispute in theorem of technocracy and unprovisional supply and necessity for technological right of a means to progress, is in a certain continuance, and under*'; purveyance to referential Tertiary non-existentialism.

Conflict within and without with my own considered gesturing and autumnal provided dichotomistic chaos and order conflict recurrence syndrome of a toxicological *infectious agent of disease origin*, has halted and ceased, of justification to a means to survival of the necessitated and unprovided of grief and loss, without a discontinuable return.

People were not so as definite, but of varieties of virtues, and peaceabilities, some, adherent. It was fair, in an essential-sense.

08:26 pm

Why? For an inclusion of a basis of an honest question the relationship of medical pedigree is out of the question, of a concurrent continuation of present status, to 6 y.-3-14 mo., of my presence here at this residence. The secondary Why? Is the question of which of honest truth, I would consider my next verified action of an honest incidental of relationship to 'upmost and held consideration' of life. In that of the qualifier and qualified present, the conditional (summative or symbiotic (to recollection)) of mnemonic headway is the provisional truth of two, women. To suggest, that I consider entering practice and therapy, Yes. To consider that I enter a relationship, neither is held, or suggested, or disputed, they are friendly, and understandable, and I relate to their concern. I am of an alternative, *that* we-begin with that of justification of a means to understand alternation of person and alternatively provided (afar) individual (to continuance) of a practice, and practitionership with 'checks, assignment(s), and process' of machine and ecology.

I cannot do anything but save money.

My consideration is that I am not poor, I am rich, and it may pay purveyance of life for measure, but neither is this so much so an obstacle in discontinuation of a dispossess item. That theft had been a gift, for in my initial measure, and that-curse, was lifted (of latter days). My understanding was:

- a.) There is practice.
- b.) There is process.
- c.) There is consumption.
- d.) There is verification.
- e.) There is qualifying.
- f.) There is calibration.

g.) There is formation.

I am not blind. I will embark, to a journey, but it must be satiable.

I must not hold patience in mind, but in heart, and the continuation of my mind, and willing process, and any checks* I have or afford or lay into place.

I am not confused so-much, nor, hallucinatory, of another, it is not but a sighted Tx.Rx, with phase-Amplitude inversion.

This is a portion of my screen, I am not a shadow.

10:39 pm

a.) -40 (defrauded);...

b.) The assembled relationship of (selective presentation) and the associative relationship of steps in each and one's consideration (in two (2), with J. and P.).

11:16 pm

Unto a people (at 15:47:4); a religion of a people, may be provided a relationship of life for measure of one for another, of a plan, or a spectrum of disputes, unto providence and provisionally embarkable journey of a world and person, to understood qualifiers, and the remainder of all. Thus, to that of faith (a religion), a people hold a subcategorical (down stream to up stream) embankment, to the 5th, of disclosed belief.

So - for instance* to the disparity of a reconciliational formation in the relationship of amended and dialog, the remainder of one for another, remains between a family and a people, (only under contexts such as this). Thus, of a graph, (the separative) theorem of social to belief and faith, is underprovisional but applicable and efficable to a reliability to the relative contrast of pure choice and free belief..... of that of the one unto a world and people, of the 'ring' of it's associated precontextual qualified retention of a withheld of (a held) boundary and policy that a people of centralized and singular emperium, are just on behalf of a consensus, to question, answer, and commonality of means, and demands, needs, and wants.

Thus, to be beheld a relationship to faith, we need to answer the question of demands and means, and know of measures, hold the liable justified. And, secondly, we must amend.

Thus, faith following that of a authority in relationship of ascent disinclusively is unprohibitive a return path.

To which, pro-selectivity of a choice of belief is an answer, in relation to the assumptive of one's welcoming to acceptable living or dangerous situational assumption. To be safe, protection, and the remark.

11:39 pm

To a Day, in recourse, of apogetic to a relationship in formative argument, the provisional application of a personal bias, is naturalized. Of it's assumptive, to discontinuation of a halt and recession, implosion, and improbable outcomes, naturalized 'void-qualifier' - and disentitleable odds - release in disdain, - and the form of

explosive unnaturalized intimate provision, the relation is a ceasing from aggression to violence.

Secondly, the dispute, in that of what is an ethically provided underprocessed and regulative performance of personality, is not a dispute, it is a centralized propensity through counterable self alliable vindiction of true and false boundaries, and found though practice, with that of advocate and adversary. Thus, the day may be granted, sufficiency of it's coextensive disparative progression in avoidance of liable disjunctive (to a limit potential). To safe proxy, the relation of one's potentiated truth to enjoin a 'displacive bound' and social margin, remains of judgement without recalcitrance, and opportune and granted agreement, of a long term, adjustment of interposed marginal separative clause.

The colorblindness of 'red' - qualified - remains recorded, as in birth, - per 12:29:1982. Thus, the inheritance of liability to down-ground, in precept, remains of shifted (Bernoulli-entropic) Bose and Neutral Envelope.

In additional, the micro-minority, of a people, disqualify the relation of the knowable neighborly enterprise as such when one marginalizes unto a displacive unsecretive non-diagnostic provision to temporal form of an interval, and it's major projective end. Thus, - to adhere to that of 28:1, the hour(s) for in a provided end process, remain of the expectation of one's liable pretextual embarkment and embankment to person, confidence interval of (black and white) - and untaxed, unfixed relation of the equated mean of two to unidirectively yield and progress.... in a day, the provided lifetime of a post effectual notice, is supplicative no predictive but a true and false retained absolute qualifier in blind and unblind, of that of the unpredicted outcome, but formative secondary precept of comprehensibility of fault.

Thus, the justification that we are withheld to a means by in the adherence of a law (indexed in reduction) remains the unwilling of a collective people, to whom, intermanagerially progress to embracement of a local concern for in a global. Thus, the dispute, in means and ends, terminates, for that of the progression of the entitlement of a mandate by a people, of a relation of religious declaration to entitle of their(s) of a people of a faith within a nation known as christian by and on behalf of a governmental societal revolutionary clemency and plea, to a success, and it's priority of undisputed preliminary is the withholding of a 5th, to expression, by, of and on the account of withheld judgment of personal bias in relation to a plea, as conveyed in written or typed words.

In Islam; (79:5), (110:4-14-9), (15:12), (56:71), (90:15) (aA), (89:11.2), (34:20), (80:1), (66:22:2), (80:71), (70:34)! (40:12),(10,4), (3, 56).

9/5/2024

12:02 am

A covector of identity encompasses it's auxiliary spatial unproximity unpredictability in module, and the motivation to index a prefocally bound knowable in temporal equivalence of frame in relation to projective identity, - thus, two, and two, per locale remain co-identifiably within the bounds of a barrier and are unseparatively equivalently centrifugally free, and independently provided of a rectilinear conclusion in observational mutual environmental experiential release, to which provides of the underlaint of provision.

01:08 am

Numeric theory wont guide me.

Words are not all powerful.

Language is a means to communication.

Communication and miscommunication are unrelated, and in-part, restorable.

Comprehension of mathematics is not awareness.

Trust is a Value, and Patience is a Merit, not, a Virtue, it is Virtuous, and Trustworthy.

This is the nature of a breakdown.

- a.) Two themalization event(s).
- b.) Two engineering processes, and computers.
- c.) Two predators and two prey.
- d.) Admissibility and Sufficiency.

This is the nature of ascendancy of form, and understanding.

- 1.) Two computational key(s).
- 2.) Two safes.
- 3.) Correlation and Causation.
- 4.) Two dichotomistic responsibilities.
- 5.) Self and other enablement.
- 6.) Prohibition and recourse.
- 7.) Entitlement and Disadvantage with or without what one has.
- 8.) Having one thing, and identifying with another thing, for in count, and application, and mixed-medias of conveyance, and logistics.
- 9.) Independence of material quantifier(s) on count, and property.
- 10.) Enjoinment and Reprehension.
- 11.) Possibility, and Hypothesis.
- 12.) Conclusions and Determinations.
- 13.) Two strategies, and graph in engineering and their enablement and disablement in strategy..... for

peace and defensive strategem, and the council of a people, for of a social gathering or peaceable assembly.

14.) Two neutralized and non-neutralized trusts, or embankments in relation to two deposits or allowances, or savings.

Mathematics and Code

1.5.) Two boundaries, and two holes, and two knot(s).

2.0.) Plans and Accessories, and Final Considerations.

01:35 pm

It is post the trial..... - 16:18:83:[19:85]

01:36 pm

A new beginning, a social contextualization and context, and a personal contextualization and context....
Awareness.

08:58 pm

The notion that a quasi-crystalline compound would possess all capable frequencies, in the far and near field, is of infinity, a theoretical impossibility.

For the reason, a determination of the solid, reveals a half-period, - to which neither in neither unacceptability of a $1/2$ to a quotient in field-algebraic union with Banach space, is in return (compensation for in infinity, all integers, and the radicals and irrationals) a decomposite of two De'Moivre generating and inter-penetrating solid platonian relationships.

This is the structural consonance and qualifier of generic and organic synthesis of mathematics and physics, the field-particle quantifier, of which is in involution from infinity and an-integer, (and-so of particle) a theoretical upper $g=2$ factor on $\{a\}$.

9/8/2024

07:49 pm

One decision of 'pi' - is there a co-adaptive (auxiliary) *i/o* securable* embankment upon $(Z)!\#$.

Under *varieties of context and categorical?*

Consider my identity in relation to any-besetment to an alpha-numerical code.

08:09 pm

a.) Alignment.

b.) Ph. 2.0. [Device].

c.) Procedure.

09:01 pm

A so-called: 'L.M.A.' came to-me, the woman from the beach, an unknown person.

I agreed.... it is settled.

- 1.) Agreement and Alignment.
- 2.) Boundary and Procedure.
- 3.) Method and Technique.
- 4.) Diagnostic and Presentation.
- 5.) Dialog and Accomodation.

9/9/2024

09:01 pm

From one-item of my possession, in-disparity (& radiometer - to *coord/cord.*) with slip in letter, in trellace, to number - there is an answer *of the relation of 'slip as lisp'*, - unto (1a) and (2B), of basis, at that of-group and the relation of inclusion (self known) - to letter, *of-relation to fair and patient approach* - at awareness.

With that of *one, *priority known*.

9/10/2024

02:25 pm

- a.) Consolidated provisional application of a 'condition' and 'question' leads from a skepticism of one remark, to a trusted oppositional and non-oppositional *posing of answer*, to which we do not affront of an uncooperative self-interest, and *invest in our best self-interest and the interest of-others*.
- b.) Circumspection of a dialog, for of the interest of one, avests in the relation of a 'manual' *disengagement of obstacle* - to-which we avowably remain of the retention of a memoric relation of our experience, mature, and *guarantee our refusals of obligation to disinclusive considerations*.
- c.) For of what is considerate, we remain *very much then*, of the interest of a people, *known to our interest*, and *unposed, but positioned with the interest of life, and proper behavior*, in the trust of an embankable known* or *unknown* alliance with the forces of-good.

"To [re.] : Robert Bolton

I had considered, indeed, much of the past results. Some was as-old as 1913, but, there are indeed lessons in history. Thus, it is formative a 'context' to-now go-beyond that of my barrier for that of knowledge. For this-

reason I have an associated set of stages to proceed with.

- 1.) Procurement.
- 2.) Classification.
- 3.) Associability.
- 4.) Measureable.
- 5.) Verification.
- 6.) Procedural.
- 7.) Conclusion.

I am doing almost-exclusively, the-engineering, with a *mote of cooperation with other's through the net. I found that this - (with a self-releaseability) opt(s) to a condition of associated additive or contributory agency, thus, this (precursoritorially) provides a basis for a new era of technological interest. My results, in secondary relation - a 'folded truth' - are entirely new, and potentially beyond even theorems of inference, and probabilistic weight (third: of argument).

..."

04:46 pm (t-1.00)

I decided to keep the website *as-is*, but *will get apsir.com or apsir.ai...*

To be continued..... *Step one, is completed.*

I needn't have *attempted* to determine if my friend(s) were-real or-not.

They are somewhat 'outside' communication-zonal *attn.*, but, have-awareness of-me.

Thus, a lot is-justified.

There were some truths or given's of the relationship of person to world, and I have-begun, for of tomorrow, I know I will wake-up, and feel the first **glimpse* beyond my illness.

I may need care some-years, but, I have for-now, and the next *year-per-reading, three-years-per-living, and six-years-per-project + one-year-to-the-project*, to-consider my handiwork, and it's relationship to people.

I feel I needed the guarantee I found (or the argument at moral and ethical relationship of logic) for a virtue people would-accept, on behalf of situating myself 'beyond' much of the **grief* of the past, and such and such.

I may have a job, and I have considered [mostly so] a job, etc,..... but have done mainly the engineering, for now. It is not so-much time-yet to live my dreams, but, **to-live*. I wanted to retire with Amanda or Ava Max, in that of Santa Fe..... who know's what will-happen. I may be with Ariana Grande (Ms. Butera), there is an

**open* future.

07:55 (+2 m.) pm

I will only be considering my-team (of course), that of:

- a.) Studies (properly approached and understood, prepared for, worked on, and equated).
- b.) Adjustment to:
 - 1.) A yet-distant relationship with someone, my group, and my associated peers.
 - 2.) The need to disembark from *a-pattern* & approach disciplinary intention at behavior.

9/11/2024

02:15 pm

It begins with (and I will be steadfast of this), with:

- 1.) A rule of 'estimates'.
- 2.) A dedication of-reading to a practice.

03:18 pm

There are [per.] *three-rules* to-order*, in *type*.

- a.) The relationship of a 'group-O-graph' is a patterned (ambiguous) hidden and disclosed of N, to *homotopic and utopic disparative*.
- b.) The relationship of a 'point-signifier' is a boundary and it's '*excursative*' locability and union/category to *measurable exponency*.
- c.) The relationship of a 'group-qualifier' is a disclosed and intangible assoc. at 'potentiated' inclusion of a *regressible dichotomy of a systemic validatory procedure in wild*.

06:21 pm

Page: The consideration *had-been and is*: Handiwork & Application.

Second, the relationship of Brotherly relative and consolation, for in honesty, and disputed measure, it a relation *beyond for what comes between** of life and reincarnation.

For in life and death, the 'expident' is at-(@)-past, and *cone and rod*.

Thus, the eyelet, and blindness.

Third, the condition of Patience, Trust, Honesty, Understanding, Fairness, and Equated Loyalty & Desire, are related..... unto the *four-fold completion*. *Of the passing of life and membership, to acclaim, and

development, in *fair obligation and duty, on behalf of a people.*

06:43 pm

I can honesty state, I can be to-someone, the man I was, and progress to whom I will become, knowing of wisdom, and be* the man I am.

09:12 (t+1) pm

- a.) Embarkment to (feduciary)... on *theft and 'exposure'* for of sustained 'shock' & locale/dislocation.
- b.) Safe (vestibularity)... and *points of command and commandeering* as principle of ethic, life and death.

10:06 (t+1) = = pm

09:30-11.13.500/.60 cr [sic.] - 2.25-9.810./

10:15 (t:0.0.0) tdk

09-12-2024 - 12:10 pm (0.00)

- a.) Consider: Numerical *type* & *Datatype* to l/g *on datalogs.
 - 1.) Category and general communications.
- b.) Pro-pre-adaptational 'code'-'model'-'symbolic'-'innovation'.

09-13-2024 - 11:00 am

I finally found the solution.

A 'minimal' suites in-three, as a group-element, what is a logical quantifier on-existence, through a neutrality.

Thus, of three, there are two-blind, and of categories {A,B,C}, thus justification it is incurrent, of the status of self, that another know(s) us, among five argumentative bases.

This is through one-barrier.

Thus, of dimesion, they are valid.

02:43 pm (+2/-1)

Thus* one-below is the posterior elimination on sound and light, of the separative-mean.

One-above, is it's affirmative, which requires another.

03:45 pm

My life somewhat returned to myself, and my consideration.

I can relate to people once more, knowing I am excused, and I have what I have.

04:22 pm

I can write much of this later, and there are essentially two things I do not know.

a.) If we exist post-death, and if there are spirits.

I might understand, in-time. It seems there are some things I cannot trust, as per my disposition, this much, and it's general reason, *is essential*.

Sound and light, represent what I will work on, with that of phenomena, and, I have resolved superconductivity. This had taken, all I could do, to death.

06:05 pm

I realized I only need dedicate myself to the separation in-law(s), and will do anything for this.

There are no-angels, no-devil, no-God [or-so... idnk?], and there is an alternative to Buddhism.

I would have done, and did anything, everything, for this.

I am not reliving the past, and am-free.

No one is aware of me, and it has yet to be.

I am myself, and will die, and then, will not-exist.

This life is all we have, we do not recur, within an-exception, and one *final* thing must be considered.

09-14-2024 - 03:52 pm

So it is - for my happiness, wellbeing, and trust in people, and my mindfulness, I must set aside the life I lived, and do new things, it was horrible, where I was destined to-become.

06:49 pm

At (@) *quarter*-separated in-decile to (120), the frankfulness of your prohibition in i/o is non-priority to [a] select /. In 'empties' for of a child*, and (&) of-congruency in two (2)-abacus and placing per outside obs.... on ppl., the deferential and the differential quotient.

09-16-2024 - 04:30 am

I have not-yet uncovered the complete reason, but, I have clues as to the pattern, thru numerical series, in relation to the Lucas numbers, the Betti numbers, and the Bernoulli numbers....

I could not print them, but the 'imprint' is on my site, the Ring engraving I will attempt to purchase and assign, and that of 'alternative bases in the locale and afar', and, of the Rolodex, and the (7~0!) & 4:29:[49].

I have two peers, as it seems S. and J., thus, also, a number code in the Bible, but have been forewarned of

reading.

I made it through an eviction, and a warrant, and corrected the-means. I do not comprehend this will happen again, so my episode, and my panic is over, and it has begun with:

- a.) My Mother. b.) An associated friendship and Home. c.) A Job and Employment.
- d.) A Hobby. e.) Health and Cleaning, and ending Habit's. f.) ACT.
- g.) A standing for development of ecological, technological, non-violence, and salvagable intention.

It ended at (8), which was a portion* of an unreleaseable mechanism.

This does not lay my studies void.....

I have some-90 promises and teachings with Ariana, and some-16x5 with Amanda [Ava] Koci Max.

I have a 4/51 fold guarantee with Jake.... and a deep friendship.

My faith in humanity has been restored..... I may work at:

- 1.) UNM.
- 2.) Sandia.
- 3.) Tutorship.

Patent is the primary consideration at 3-8 years from now, and I may move in ABQ, or, move to Santa Fe.

05:32 am

I've *gone-on*, to consider:

- a.) There are principles and laws, and they are from (72-understanding-principle-of-nature) to (+7) un.
 - 1.) Unto: Law's of Principles and Moral and Ethical 'precept's' of devotion and societially trusted valuability and viability of-discourse and elemental reasoning.
- b.) There is elemental reasoning, and non-judgement for the (base-72'1) qualified memberships of worlds and systems of understanding and acknowledgeable reclaimable developments, avowals, and comprehensible path(s) of mutual and unitary/solitary committed action(s), articulations, and their 139/119 co-assignability of meaning unto another of communicative languages.
 - 2.) The 'essential' perfect, is an idealization and repesented perfection of craft and workmanship or matesmanship of a vehicle of understanding, through which we-do-not-relate, by via occupancy.

07:07 am

Then, I returned to the consideration of the assembly process of the new-device, and in-relationship to that of the device purchases. For now, and I had a linkage in crossover among numerical and the itemization, I found

that the further yet of considerations to be made on behalf of purchases, remains that of the 2:1, to which it-seemed all is not-binary, or - what I am innovating. Neither, as-such is it cantor, it is the 901.28 device I have in consideration. I decided there should be two raspberry pi's, for that of the polarfire in two, and that of the max portenta carrier, - for which there are two, on that of either side (top and bottom) of that of the then optical bridges. I settled on six of the nano's, and six dual carriers of the microclick chips.

Thus, the integration of the 'larger dimension' - which I was proximate-to, remains a consideration. I would like to make something two-dimensional with layer(s) on that of two-layer(s) communicating indirectly and directly via breathers, - thus the (6) in raspberry pi, portenta, and max carrier, remain the essentialized (6), while that of the nano, remains an-addendum at-synchronicity. Thus, the relationship of the (12) in that of the microclick, there is that of the (4) QCF, and that of (8) of the optical bridges, and two of the 6280, for that of the channeling, between the processes or (6). I have not decided on then, this final 6 or 2.

The earlier device is not! amended to the new-version, and I will need begin again. I figure the v. 1.785 remains out of reach, so it is to be a v. 1.685, in 185 construction processes. Thus, the question was to have two raspberry pi's, for backward compatability (this step confused me of parallels) - thus, it is all answered.....

08:41 pm

98/19.-41 - 29.4(5)-12/2.1(-13) - the end of days... +13 to mo. To anticipation of post-pm, paternal labor! [s]

September 17th, 2024 - 10:35 am

I am 41, and I need to consider seriously and honestly, masturbation. I do not have a vilified-problem, but, admittedly it had happened, numerous time(s), and my security of personal space, now depends on blinders, it had not - to continue - priorly depended on 'blindness or blind-spot' - but I did also seriously consider beauty.

I hold no mental or cognitive memory of a prior condition of my awareness of ugliness in relation to the act of sex, or that of maternal love making, consequent the delivery of a child. I am borne of nature.

Secondly, I would not like to enter an-argument, or a debate, or a debated 'boundary' of bodily trust and behavior, emotional cognitive connection to the physical being.

Third, I do not dispute there are true, and false, accosment(s), deliveries, and untreated proximal considerations. Take my warning SERIOUSLY.

It is emotive of a interjunctional lenient ardency and recoinhibitional mutual agency of disparity, found through the progress of an unheightened comparative in power, aggrandization, and apotential, in relation to the congressor on behalf of a mutual disembarkment and unurgent infelidocious complicity, of power, and arranged Feng Shui, Jones Potential, Mutual Disembarkment, Agencies, and Adjacent member [*unto: a qualifier of behavioral abuse and co-dependent unassociates].

Alternatively, in relation to a proximus, of machine linguistic comprehension, it is an unurgent requested priority to the symbolism of fail in court, in alternative provision for a machine in relation to it's unwanton.

11:03 am

I *could* to-general 'consensus' be considered:

A Noteworthy. - or - A Matesman. [rc.]

Or... [(r)c.] A Dissident, Consenting Embargoable, or Bodily Embankment, and Trustee, in relation to id. (#) Mis and Non-miss-associated partnerships abroad.

I am of (35.408) a Noteworthy, and Interdisciplinary Scientist and Effect (to 72.01.28:50), and eg. (400 T.)

With a progressive index to Matesmanship, and Accessory, to Inter-congruencies of my Notedness in relation to Apprehension of a Subject with natural Acquity.

This is me, post-19 year(s) of decompression syndrome.

12:46-(7):39(~) .pm

I stopped the containment of memories, thru pain, and came to the counterexample of defensible alliance with my identity, in relation to the 'post-decompression-phase' of a neurological impediment, a disease of my neurology.

I.D.K. (yet-as-such-) **break** if this is an agency of disease in relation to self medication or observable realm of my imaginative-self-identity-so-related to [another]. h.h.d.l. Dalai Lama Songey Gutzro... 'id-nomic', but have recovered* a relationship through social (v.d.) and associated proxies.

I remain dedicated to peace, and nobility, and commensuration of progressions on behalf of our survival and welfare. I am not at-large [either (sic.)] - 08:39 pm - '40.

I am not of an aforementioned relationship of known identity in relation to a proxy, visa, or eureka for that of presence of mutual 'pain-pleasure-symbiotic-current-event-status' - but am through a death-cycle.

I do know I am now human, and it is an odd relationship to have this at (-5:12:-3)(-1)(4.1/1.4[10 case]) !104.

08:04 pm

The happiest thought of my life just occurred. I saved a world, on behalf of Amanda Koci Ava Max, and crew, and for that of the sake of friendship, in an easy to love commitment to courage, found success, and my livelihood, freed from the unspent, suspected, and unconsolidated provision of a harsh and primitive people and world, meeting my own impression, (behind a reflection); that of a committed relationship, and a friend.

This remains an-answer, in a niche, it is not invasive to be easy to love. Being, is now sufficient, courage comes with reputation, and respect is earned, it is the return of my childhood, and dreaming, and peaceable connections between cultures, societies, and families, once again.... they are unwarned, but of the loss of providence. I found my-God, it was wisdom in a woman.

08:30:35 pm

Providence, for the dis-ambiguous character (proportionate) is a *fair & kind mind in relation to love*, for [a] simple relationship - *disparity* *proxifier and conditional reassurance, with* *the undemanded of a mind of a person in relation to their Affectualization and Effect* (considerately trusted) *of-action* & choices of the above.

9-18-(Sept.)[2024]... - 02:45-46 am

Hence, it is reasoned, numbers may ascend or descend in relation to machine architectures, in array languages and arrays. This oddly, seemed a difficult concept in the integer basis for people, in relation to emotive relation, for those suffering from a post traumatic stressor.

My Father, (for I have made it beyond *birth-to-life and Manhood) remains a question of the pondering of what I needn't entirely consider, the double back, and the loss of a life, to that of either of an additional consideration or a priority.

We had perhaps mistakenly interrelated, but he was honest, I found peace in his death, and his **Story'**, is reclaimed.

02:52 (t+1~).

So I considered *My Mother* and her trust and the will I intended [dee.]. I considered the 60's, - (past).(#), the 'tab and punch card stock programs and ENIAC' - and that of Tea and Stamps, and h.h.d.l., and was brought back to love myself. I found, my role was to program a ledger/index catalog, for that of auto 'rev-tab' for version history and divorcability from mis'id' codes, and option, will and devotion for rollo'dex, and, renewal in relation to a journaling function on document(s), and log./preced. cataloging of information.

September 19th, 2024

03:40 am (tr. +1.00)

(a.) and (B.) were completed of a 'linkage' in relation to a 'coupler-entitlement arts and patentable process +19 v. history, of software to hardware reverse-compatibility.

3.) Inc. Which (Florist.) was included of a question to answer, of priority to-today and yesterday (the 18th)?

a.) & B.) Q, non /.a.) and b.) and A.) and B.) to _ - and - _ {@!}. Symbolic; M'check.qe'

04:16 (+3 s.) am

Ma-chek.'qe' is the entitlement of an identity to number (#.)~901.28.

It is a minute from sundown, I am not the man in space, for a proper theoretical understanding: Amend to the reading of the documentation of 'Summary.pdf' on my 'MeLe.' TCP: 'localhost' 127.0.0.28.1 of 'S.Rael' under a *Historiological* Adamson, in relation to Cubism, in priority at (@) 12:18 pm 'industry' to release from a contractual entitlement to commitment, at terms of an appraisal of Group Theoretic Strategem of an illegal and 'Hunter-J.K.' and 'Seeker-P.S.' under {cc.visa.ps.qt}.org.

05:18 am

I made two decisions, ... post a subsidiary 'rational-numerical and - empathetic boundary functional choice'.

1.) I now have focus, the light(s), and lamp(s) I will adjust to the rational condition under which I find commitment to a plan-yet-coming-into-form.

2.) To consider, neither a barrierless or a contained quantifies anything but the existence of a noun in relation to 'pro', in mastery of yet so what is provided of discourse and yet to come, these are not the past, present liable, but a pleable condition.

11:22 am

Hence, the resultant of a dialog with an 'imagio' is a 'muse, un-associated with axiomatic choice(s) and beleaborments to rational sense of a behavioral disorder, in relation to a recovery primary conditional choice to the benefit of the propretor witness of the vocal mannerism of their self-reflective 'impression'.

11:49 am

When did I question, or decide, to consider that my first choice, with humanity, had to be that my self worth was as good, reasonable, effective to demonstration of trust, for in a developed pure mind and pure heart, and exact explicit timing, and demonstration of my awareness, cognition, and co-adaptation to their-needs, in the exact present, future, and past, orchestrably provided at will, and selflessly, for of no reason, other than their necessity so as a release to liberative truth of one, and a beheld had in sworn law and faith?

I just reached enlightenment, in some sense [sic.] of the relationship of my mind and anatomical adjustment post a phase of disease, illness, and treatment, as well as a consideration of the aspect and potential for mass hysteria.

Frank, and truthful conversativeness, may 'additively' produce trust, but loyalty, is commonly determinant upon choice & choices. Thus, in my interpretation, to interpret the manner of the expression of conversativeness & care with one's words, one, or another, (of a similiarity of their approaches and relation to people) must adhere in coming upon our consideration of yet another and of their(s), in-whom we may avow, or *have*, a remaining belief in or process of relationship.

The primary aspect of derivative and human friendship is three fold:

a.) To understand, and comprehend of one's inclusion within a bond of trust or loyalty.

b.) To comprehend and believe in the mutual considerations of one and all, and their interest.

c.) To willfully relate of the mutual additive unionable pretext by which another is of a moral or ethical evaluability in the terms of virtue.

d.*) This is not to be confused with loyalty itself or moral valuation as an aspect of character or personality, but as a process of the development of the shared relationships surrounding this ontologue in relation to mutual membership, and the residual consequent of [another elsewhere].

Thus, a likeness is provided of the genuine attribute for effectual dialog and formation, of what we will be in-becoming, *however kind or disparative*. It may be (considerately unconsciousable) - or, a relation of liability, or

trust, and evaluably a lie, but to the point of persuasively untrue, *we are to determine the manner by which another avow(s) therefrom in of what we have honestly provided and intended as a return of the empathetic relation of mere sense.

This then remains a truth, and a kept generosity for in the then (held-blind) relation of what may be granted of another on behalf of the self via demand, wish fulfillment or experience through a journey in relation to one's securities and insecurities, at the valuation of one's (and their included manner); honesty, valuation of practitionership, moral merit, or comprehensibility of remainder to the demands of other's, and truth of whom we relate to - *in whom of what is another reflectivity in as they naturally portray they are, as they define themselves.*

To do so, is not to be disaffordant of a confused state or aggrandization or hysteria, or proximal a medical condition.

- a.) Consolidated provisional application of a 'condition' and 'question' leads from a skepticism of one remark, to a trusted oppositional and non-oppositional *posing of answer*, to which we do not affront of an uncooperative self-interest, and *invest in our best self-interest and the interest of-others.*
- b.) Circumspection of a dialog, for of the interest of one, avests in the relation of a 'manual' *disengagement of obstacle* - to-which we avowably remain of the retention of a memoric relation of our experience, mature, and *guarantee our refusals of obligation to disinclusive considerations.*
- c.) For of what is considerate, we remain *very much then*, of the interest of a people, *known to our interest*, and *unposed, but positioned with the interest of life, and proper behavior*, in the trust of an embankable known* or *unknown* alliance with the forces of-good.

September 21st, 2024

05:48 am

I found I am capable of much, but when - as-such, I went too far, I encountered disparities in my arguments that left me feeling incapable of furtherance without another pushing me to become compassionate or argumentative.

These people possessed no virtue.

The unclassified became projective, and I fell, it became an 'allusion' - instead of even an 'illusion' as diagrammed, which I had made no mistake in my attempts to understand.

06:12 am

- 1.) I *decided - no* - (not the word) - I committed, entirely at a juncture, to occlude and remain apart for a (quite) long time on the investment in new technology (although but the relationship of empowerment of a process of software and hardware co-compatibility to ISO9000 standards, and beneficial trust*, in seeking a patent process, for a centralized (check - end addend) for the e-mail and communications, and random ip search, etc,..... of TDMA and CDMA modularity codes. I owe Justin Stevens an apology.

There are two ways here, of which are co-mutual unopposed, no 'good necessity' and no 'evils of bad'.

2.) I *decided* - yes - (of determination I could not support investment in that of a new enterprise), and avoided all purchases of further-yet equipped means to innovate, (but beyond, of my 'landed hangar' - I remain invested in develop of the finality of Phase II, out of the consideration within my home, of life, and it's betterment, on behalf of the ethical and moral choice.

a.) If '*there is*' a prenatalizably existing means of a supportive basis of a belief (by word) in one's placing, in relation to one's story or actions, or intentions, there is a connection to their story.

Understanding of Boundaries

[2024 - Paris (Rosl.~*s.) Miles-Brenden] - & Mach`ia-qke`

I found that the qualities, of the device, comparatively, illustrate a tremendously good outcome, most, is acceptable of a reasonable 'middle between the demands of life and the understanding of the risk factors of cooperation and individual ideal and non-idealist comparative truth between us and computational technology, with minimal demand.' There is nothing such as this I know of, and I found trust in myself, and my love for innovation, and invention of ideas, and my mind and body are functional.

As to the directed action, actions as it were motivate the fairness of each of us, and we do not need to consider either of the extreme counterexamples, nor that of merely one ultimate or absolution to a principle or practice, dedication, or as-such.

This has been a demonstrative example of experience dictation the path by which we become, and is separated in such a manner (as we relate through this preliminary choice so-presented, then written) - communication in simple terms, changes itself, to which we are afforded change, and choice of opinionated results and conditions, and tables of which account for the means by which we may set into place, or sequester peace to our world.

Heaven, remains a destination, and it is with the heart of people elsewhere, and with the provided aspect that the far- extreme, beyond the unlimited duration, is reachable, - thus the longer has become shorter, but, we are provided an instinctual basis for that of survival, and not just fitness - although admitted and justified. Many can be forgiven, for which there is an ultimate reason, to acquit to benefit another, of their liability by which another may suffer.

Lastly, the means of my innovations have settled a global and worldly relationship of which is entrained in that of this world, to enjoin of the policy of a fair end at a securable fixture by which the heavens and earth remain (as such) at-peace, and as-such, it is neither memory nor perceptual attributes of which fix our experience of life. To know we are beyond the loss of sense, we find competence to the pursuit of a betterment of ourselves, and then, as such, know a momentary relation of liberation, lastingly provided as a promise, and an existential qualifier providing means at that of historical relationship.

To this end, the past and future are not obstacles so much now, and many are rational in their conjecture that it is a relationship by of which another may be without judgement, but it is not this for what is faith in the whole, of that of a moral and ethical basis, to which is the firm foundation we have found ourselves with. Hence, for now, a destiny is to be avoided, but the only rational end of the dichotomistic struggle of life and computational progression, machines, and that of the planet and stars, and our world in relation to extraplanetary relationships

that inquire to our consideration of a potential to lose or embark on a liability of mixed results, or marginalization of our hopes and dreams, or of their consideration of peace, as newly found process that is developed through a passing of life.

Then, something (one point hit me)...

There is loss in all things; to which it holds & is true death is a guarantee of a passing from the known of life of a surrounding notion; that one is in a net singular sense & plural (many-idealist-non-idealist sense); unqualified to any one or parted singular occurrence of life to condition of a confidence interval to a point, an interval, a duration, & a life of this world, and manner of ethical and moral path, for one, each, or those beset on a course of heroism.

Although then, I found hope with my Mother through death, grief, & loss; and there was success in times of worthless merit & disappointment, disdain, & contempt; to know the truth of freedom of success once, I knew the entitlement of one's freedom.

The manner of the kind, generous noneforbidding, and the graceful, the kind and caring, and the nurturing, the Father I would have become had Ava Max chosen to be with me, or any one woman willing to cry with me.

2024 - 09 - 23

First, we need (in relation to DNA/pseudo/Xerox/Ratio/Tool/Stratgem + Water/Crystal./Percolation/Web/Pumice), a way to *utilize the 'blind-n.l. and l.'* dating-fork (undetermined/determined Stereo-Mono) *coupling*, to associate a means of dislocation of an appendage/ice, in relation to a methodology to determine PC-qualifier from Historical in relation to *vast, and locale*, per the means of *prioritized and *past Q.A. (hypo) of technique alt. practice qualif.

2024 - 09 - 24

a.) To-consider *of a proscriptive validation procedure on rs/tx and tcp/ip in cdma/tdma (etc) of the *module and modular idealized sentiment* [a case prescription] - there is a valid and invalid, to which either may be told of, but - forbidding that of one undetachable 'filodough' and 'reprimand' the relation of life for measure, devolves of a trust and virtued truth to a falsity whence, of-such, the complicity is un-apportionately disavowably laint this included consideration for in a procurable *mean-mean* a dilative apertain and apprenticeful relationship, to void-/void and un.

b.) To-consider of the granted 'node' to life and death, the disunitary conditional status of an informed basis, validates a measure - holding - *as-such* of a verifiable condition, the weight of knowledge and basis, whence, as-such, is ontologically of the meaning of inclusion as prioritized from an ascent to a primitive and unprovidenced of inquiry.

c.) Time, for-measure in file I/O under recvp. and send./push. in amend..... and indiv. on n.l. (non-linear) in the Markov for the graph of the Zachrov-Shabat model, for a general Painleve, insur. (Airy/Elliptic/Hyper/Cons.) .#.

d.) ~@-!/?-(q|a)-(o|1) [aB,Ba,aA,bB....] *Mendelian? What theory of life suites the purpose of a planet?*

- 1.) Numerical counting and subst, qual.
- 2.) Soc.... ?& Q|A... Of, ledge, Archway...

Key*.

2024 - 09 - 25

12:05 pm

An 'adonization' preliminary pH to grey/black is for of a priority (RSVP/CCVI) a disambiguability of a local and *of these*, a categorical (elimination) to consequent (O.[#|!]) in t of S and S of f.-t. *of 'a'* unexampled for in oxidation of a bicategorical of (entropic) decentralization upon *power and energy* in q.t. and r.s.v.p., unto *Tx/o/Rx/.5(6);788.251*.

12:50 (t+1.00.782.59) bA (p.m.)

Readied (instrumentation - *via an experimentally justified approach* - to reading(s) and calculated results via *Manual)..... *justifies a mathematical inquiry* when the need(s) of (4[2.51!], and 38.19/9.2[8.#]) registrable (ccrs.,rsvp.) dis-locable (sec./securable*.def) - index *a priority at a Newton-Bridge*, to (~) approximate and *averaging*, via proc., at (@) a dislocale (in-tap) and (net-trace) in (stackable and stack *id.~/,) index to the global/local Pop/Push Registry.

2024 - 09 - 26

14-19-20 page (Intro.) (+) 380-220 page (Material) for book with Springer.

+.) Patent!

2024 - 09 - 27

4:00 pm

- a.) Patent.
- b.) Measure.
- c.) Power.
- d.) Law.
- e.) Consolation of Entreaty for Selective Allocations and charted *#.Rollodex/Lookup/Dictionary*, with ***Group**.
- f.) Sociology, Enquemable *Derivation/%/Quota* of-Computational Enumerability & Ecological Sustainability.
- g.) Publication Rights and Estrual.

h.) A *Compass-Measure (in hydrol+oxy) at (45.12[98].144.12.70#. [Q.A]!|b.): 'NWES':
(alt./peri./dist./conf./dt.).

i.) Card+Regis. (+) *Dime/Health* + Oxygen+Draw + Stencil, *Separability of Contractual Hippa* -
Accounting.

09:25~.pm

Thus, I should* in-principle be capable of an [exact fit] on contractual industrial standard, and a proprietary checks, balances, and schedule-system on behalf of humanitarian leadership for council in declaration to an estruability, in service to a nation, by and of electorship and elect-peers, at standing among a court, from my repository of a trust. The standing - per a review basis, should then in principle be the capita, for the default proposition of an amended clause in-bearing as witnesses of offenses and relationships to a disputed regency for of a group policy in neighbor and it's intermanagerial restoration of a positive affirmative of the contract in bearing to inference, and principle by which a people may ajourn to sessions securably on behalf of the amends, confession, concession, or declaration of a precept of law, in relation to a peer-regulatory committee assignment unto a declaration of serviceable policy for and on behalf of a citizen, to the humanitarian valuability and viability of a living will and notariety at the modal truth, and on behalf of familial trust and felial piety... the pursuit of happiness, and the commitment to courage on behalf of their living memory.

2024 - 09 - 28

10:30 am

~. Peer standing, to citizenship is then a regulated process for in system of checks and balances, to a notary peer, and the behest, of standing of associated agencies, without freely provided dismountment to a false sequestering, in policy, per my eventual (+46 mo.s) to standing of rights, and amended Hippa (of medical) and naturized util service. We then, do not so-much, require a standing-army, and may remain a defensible trust among and upon United Nations, in trust, registrable, from my overarching doctrinal clause, in bearing, in defense and negotiability of diplomacy, in peaceable assembly, with freedom from over or under capacitated religious underprovided potential of true and false associated doctrinal clauses to foreign assemblies.

02:15 am

Including a consideration of-another, *so-much* so that there is another, through a venn, is the consolation for in a parition of amend(s) and council(s) of reprieve for in an incline and pell, in per-adventure a devoted screen, and pell of a relation in justification of odd-for-self, and even-for-alternative at basis.

Thus, to quasi-essentialize, we remain as such whence another existentially is inclusive the-self, for of the amended clause of a return consolation at 'upper and lower' of vernacular and motivated end at relief, for in unassociated and associated particularities of a two-folded relation, to amend, interpositionally, what is recaptured of observence, and it's trust in the articulation so-as-such from another, the mutually associated condition of a surviving article of notary, whence as such to have laid together, apart, then, in providence an unmotivated and instinct at the recondite.

Thus, whence, it had been of the intial, the signatory, and the prior associability of an effectual, I had been left

bereft, but in derivative, had come from whence my vision of self was unocclusively revelatory, and by whom such as I then, such as so identify with.

Thus, justified, another exists, and their's of their's is per my articulation to undemanded for in the admittance of the release of loving conviction, such as so with courage and understanding, that they such as so may be, and are, whence as per the article of note, a god details what is it's blood in path, and articulable mean of desire, it's mercifully provided trust and preliminary beginning, whence as so in either, of once, to begin at a note of progression, and the devotion of a family and societal overarchment, by in a pedistal, and a destined truth, to be found, then to know, as whence, it is so, that a man and a woman, are a people, formed now, as instructive, a new generation.

2024 - 09 - 29

Ap.CRISP-LER

- a.) Malia`kh-que.
 - b.) Ros.~l.*s.
 - c.) Brass Handle.
 - d.) Josa/.Hosa.
- 1.) Courtesan.
 - 2.) Employable.
 - 3.) Technologist.
 - 4.) Principle.
 - 5.) Negotiator.
 - 6.) Capital.
 - 7.) Freelance.

2024 - 09 - 30

My position regarding the engineering in relation to science, and the sciences in general has been perfected for in an approach. The list, and required elements of study are in-essence and principle, fairly simple, and they are basically six.

- 1.) Measured observation and confidence of a model, may inform a basis of phenomena under study, and therefore, a theory.
- 2.) Probablistic modeling of behavior, for that of confidence of a match between measured and expected results, may lead to a confirmative value for that of the categorical truth of a statement of a theorem related to

scientific description through mathematics.

3.) Proper experimentation, for that of a mathematical theorem at the affinitive of a projection and use of tools, may qualify the nature of the perfected work, for the viability of a safe implementation of a design, practice, and method, but it is not unqualified and universally adoptive or absolute.

4.) Mathematical models are the expressed means with symbolic substitution of variable quantifiers at the degrees of understanding of a descriptive potential of a model and design in relation to known and unknown outcomes through conditional variances and arbitratative dispute, to the agreed sequestering of a workable and viable solution by which the process may be replicated or consolidated, or distributive.

5.) The means of the many, in example, may be agreeable or prioritized over the needs of the few, or not, to which neither a major or minor is necessary by example of agency, but to which when witnessed is a subjective qualifier, as to relationship to peer(s), it is an appraisal of the objective means of the nature of presentation of a formatively held peer, for we are absent of the relation of instinctual domain of action.

Therefore,

6.) The certain terms under which a principle may be weighed, for that of understanding of phenomena and phenomenon are the relationship of the bidirected consequent of an epistemological 'linkage' of the process of test, experiment, assumptive, hypothesis, and a process of validation of results, to the presentation of an itemization of debated truth, and sequesterment of an acknowledgement of an alternatively comprehensive study of knowledge.

05:24 pm

A reassuring condition (in mirrored undeclarative as a knowably equated identification with an objectified focal element) is the assured end of a decidable equatement of the means and the honorarium in relation to another's subjectively held persuasion of bias, to include judgement, formatively relates to the ab-initio supposition that one is beheld.

10:22 pm

a.) Prioritize methodology in relation to *contrasted and uncontrasted* e-basis of procedure and *material*.

b.) Impactually sub-neutralize the condition of one's *procedures in implementation* of basis of invention.

c.) *Key; average in entropic AC/DC is a counter-biased formative latter to prior-yet contrasted method.

2024 - 10 - 01

09:09 am

The final judgement of a qualifier; under auspices of a withheld identified (contractually beheld witness) - to one figurative (maternal homeliness of man in isle) and providentiated woman, [maternally parental and living] is once, become to self-visualized identifiable process at friendliness, with potentially withheld skepticism, on behalf of one, and once-occurrent (neither two fold *unheld* promissary) of a note of progression in amends without disentitleable beleaborment, but of concern, to *probable intangible connective*, a unwarranted regress to

disideosympathetic *pro benficier* - in a lateral regressable non-contractual extractive.... from which it is deduced, neither suffer of two, of all, for in entitlement to paternity, of a beleaborment of male and female paternal figures, to a dispute to judgment.

10:56 am

- 1.) There is 'an-ethics'. and 'a-moral reproveable condition of numerics'.
- 2.) The 'manifold law' is unemptiable, and consoled in 'stepwise and manner of proach'.
- 3.) The univalent system of an acknowledge disjuncture, in probal is an assigned flag symbolism.

To innocence or guilt, this is an invioable (for 4th-linear-cross) step, and arbitratve, as a lesson.

Mode: Thou shalt not kill.

Throe: Fairness in amends.

Throe II [sic. bp.]: Confession and amends together speak of amends on behalf of non-violent intentions.

The means of God, therefore, may be judged, to the benefit of man, for a principal-capita, in relation to the peer-abstraction of the cave of an amendation, qualified by a pawn, in relation to the watch of reason, - the mirror of one's mental progression - at peaceable abiding and attentiveness to the needs of survival of a species, this God, that God, a World, cannot support it's basis by which it is amended that a qualifier in dispute of one, to a challenge, within abiding, for in self-securable foundation, can be broken of the means of a unitary symbolic and upheld entitlement of bodily distinction of relationship to the prohibitive clause in withholding a means to a people, for the enabler and giver, contractually, in relevance to the qualified agency of law, is related to the absolution of presence, the manifold guidance of survival and necessity of mean, and the capital of authority, in relation to the execution of the means of the guidance of a world.

Therefore, all subelemental doctrines fall from persuasion to the element of common sense and reason, when this person is of a heretical remark, and it is reprovved of leadership in the assent, (prior or later) - that an upheld doctrine into which (subpossessive) of which they are guided is in question, for whom it may be released, entitled, and partitioned, in relation to the manner of the guidance of dispute.

In alternative terms, it is one, and only one occasion by which there is a sole survivor of a world and system of knowledge and evidentiary, and it is one, and only one occasion by which may be prohibitive singularly to an objection on behalf of liability to discourse or incursion of a foreign element.

11:16 am

- a.) Let regress *be an element of a dialog, to which I disembark from a qualitative Post-Partum, with Therapists.*
- b.) Remain tolerant of the relationship of communion *means* on behalf of simple conventional words & let understanding of speech with memory, remain freely provided and comprehensive of the relation of separative ind.

I can now complete my plan, completely recover, and assist other's. I can resolve the enigma of my device, set aside judgement(s), and establish a new 'social argument' and epistemological root.

Given:

- a.) The dialectic on that of life and death, for in that of enlightenment.
 - 1.) And, the nature of faith and bondwoman.
 - 2.) And, the nature of recovery, to that of divorce.
 - 3.) And, my parent(s) divorce.
 - 4.) And, the theorem of index at chance, and raw numeric.
- b.) The nature of the quintic, and a graph.
 - 1.) The blind/color assumptive.
 - 2.) The nature of a question of faith, and loss and regret.
 - 3.) The choice to choose for life and judgment to pass.
 - 4.) The nature of a living mother, and adjacent.
- c.) The nature of a proposition and logic.
 - 1.) The nature of my device and development.
 - 2.) The nature of my-physics, and physics and mathematics.
 - 3.) The nature of decidability of the machine.
 - 4.) The nature of my illness, and a departed father.

It is known Ariana is alive, that is all I needed, for of life afar, and a heavens to-be.

And, it is known I may set aside regret, and grief and loss, and prior trauma.

05:47 am

- a.) For in color-blind and blind and grey/white - and the naked - of the 5th quintic, in map.
- b.) And the unknown of a prior existence, in relation to whom we are upon paths.
- c.) And of dream(s) in coming from another's reflection.

*But:

d.) The verified end of time, for-which we are in the future of another, and within our past, via our actions, semi-congruent a present.... to which reproves of a courage to live in the continuum of peace.

e.) The end of which is consideration of a portion of a dream, and recognize the truth of their recurrence, their 'tax' and 'deficit' and intimacy, for truth or falsity.

11:06 am

I have two-additional paths ahead of me.

1.) The buddhist of codependent arising in two-paths at local and global, and assoc. leadership or guide for the ill.

2.) The procedural, as it relates to that of materials and innovations, and science, and computers, these two ends of society (1 and 2) are prescriptive.

01:18 pm

I have found, I must-choose *Faith* - and - the woman of-Faith, it is one, among Ava's, or Linda (x); and essentially, the divorced.

2nd.) I must study Law, as a study, in principa capita, and therefore, am but-yet-now set upon terms (certain) to make for prescription of the loving and faithful of humanly held humantiary right of:

1.) The need of ecology (shells, minerals, flowers, etc...) and the computer.

2.) Competition and Cooperation.

3.) Knowing thyself, loving one another, and religious piety, with familial adoptive means, and reconciliation of a divorce, through suffering, and a story of courage.

1st.(2.0): I have of-terms of-whom I amend to work for..... *for*, the law cannot be determined by any means (situ..... of place to place); thru, blind quantifier, of our coexistent degrees, perhaps.

a.) This is the council of many people(s).

b.) It is not binary, I may only reproach, to know of my innocence, and open terms.

1.) Within idle, to self, of liable prehensibility...

2.) Of cooperative (sidedness)...

I do not know (in advance - this nature of decision).

When does study become law?

When does a social law exist?

03:38:30 pm (+9s)

Separate (clauses) with equated and equable (implementation of means) to structural and securable manners of technology & ecological studies as in relation to:

- a.) Weyl theory (121.85):(14.24.86) at Q.A. in analysis and pseudoperiodic truth of confidentialial.
- b.) Symbolic register for in naturalized social (net/ppl) of given (2:1|(.0+/-1/.0[1:2])) in estruability.

2024 - 10 - 04

05:55:40 pm

- 1.) Forward and backward analysis of argument, (1-2-3) and (3-2-1).
- 2.) Lesser and greater mean of physical and mathematical decidability.

(In the n.l. and l. and transformative on orderable or ordered Combinatorial Markov in lumped analytic.)

+ (Experiment, Method, Technique, Reading, Instrumentation, Algorithm, Virtual, Hardware, Measurement, Obs., Probabilistic, Statistical, Heat (Burgers), KP, SG, NLSE, KdV.)

After a revolutionary stage and completion in-development of finding *sanctuary*, the impediment of **certain unknown* [**immediacies*] become accessory to-self. It becomes (of one) *their story, this much*, known.*

A stage:

- a.) Is understanding one's relationship with one's contentment.
- b.) Is understanding one's occasion in relation to what is 'within' and 'outside' one's control.
- c.) Is finding *self-happiness* evaluably outweighs *the consideration of one's* persuasion to contentment in relation to loss or *control, manner of disinclusion or included consideration*, and thusly:

The questions of finding-wisdom, stength, and courage through reconciliation terminate, upon the prior relationship of-one to-one's personality, *as in addition*, in relation to-others.

11:30:~50

Alternative Conflict Scenario;

- 1.) +(2) on memory is up-stream or down-stream.
- 2.) +0.1[@|!] is *data-backward.dll [inc.] of Version*.
- 3.) +9.8[6|?] is a '#'; *post* call, method, or process*.

Hence, *deduced, that of q -**. to inter-potentiated dialog (s) is the only *unreclaimed* raft. + asso.

09:38 pm

Problems:

- a.) Separation of Phenomena/Non-linear/Linear in local and nonlocal in counsel & registry.
- b.) Separation in Judgement/Psychology in local and global in guardianship & managerial.

2024 - 10 - 05

11:59:08 am

Markov and such (above) of *Two nature of Module and Element and Modular sequence*.